

Members Who Are Ill

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Remember our sick in your prayers with cards and visits



Email: office@mtcarmel-bc.org

Website: www.mcbcphilly.org

 Facebook: @MCBCphilly

 Instagram: www.instagram.com/mcbcphilly

 Follow us on twitter @mcbc_philly

Dial-A-Prayer: 215.474.5959

Ways to Give Your Tithes/Offerings/Donations

Online Giving: <https://www.osvhub.com/mtcarmel-bc/funds>

Cash App: \$MCBC5732

In-Person Sunday Worship Service

In-Person Office Dropoff – M-F, 9am-4pm

United States Postal Service Mail

Sunday, March 27, 2022



Mount Carmel Baptist Church

“One Church Working Together”

5732 Race Street

Philadelphia, PA 19139

Reverend Dr. Donald D. Moore, Pastor

Reverend Dr. Albert F. Campbell, Pastor Emeritus

Church Office: 215.476.5320 or 215.476.1034

Fax: 215.476.979

Order of Service

Music and Meditation

Call to Worship/Invocation

Musical Selection(s)

Scripture Reading: Joshua 10:6-15 (NIV)

Greetings/Announcements

Congregational Prayer

Hymn of Preparation

Sermon/Preaching Time:

“Even a Miracle Needs a Plan”

Invitation to Christian Discipleship

Benediction/Closing Response

PLEASE KEEP IN MIND: This worship service is being broadcast LIVE! Let the world see your best!

In following **MCBC Covid-19 protocol**, everyone must wear a mask while in the building.



**Year C Fourth Sunday in
Lent March 27, 2022**

*Joshua 5:9-12; 2 Corinthians
5:16-21; Luke 15:1-3, 11b-32*

Guilt is the emotional response when a person rightly or wrongly believes that he or she has transgressed a standard or law, such as one of the ten commandments. Shame is a close relative of and accompanies guilt. It is an indicator of how we feel about ourselves after we have transgressed. If I said something unkind to someone, I feel guilty for having said it. I feel ashamed because at that moment, I was that sort of person who would say such a thing. With both guilt and shame, sadness fills the soul, often accompanied by thoughts of “would have,” “could have” or “should have.”

Believe it or not, guilt and shame have a positive side. Although initially they are painful, they can be relieved by making “things right:” apologizing, reconciling and sacrificing, sometimes our pride. Guilt or shame (in healthy proportions), are signals that our conscience is working. And better, they give us the opportunity to *appreciate* even seek *their* opposite emotion, which is happiness. *“What happiness for those whose guilt has been forgiven! What joys when (shame) are covered over! What relief for those who have confessed their sins and God has cleared their record.” Psalm 32:1-2*

*Yours truly, the God of Lent,
Rev. Julia*